## **Voting System Post-Election Audit Report**

| County: Baker Type of Audit (check applicable box): |  | Date of Election: 11/08/2022 |                                     |
|---|--|------------------------------|-------------------------------------|
|   |  |                              | Automated Independent               |
| Prec  | inct Number(s): 4D - Cuyler  |                              |                                     |
|   | e (if Manual Audit): Representa  | ative in Congress -          | District 3                          |
| Race  | e (if Manual Audit): Nepresent   | ative in congress -          | District o                          |
| 1.  | Overall accuracy of the audit: 100%  |                              |                                     |
| 2.  | Description of any problems or None  | discrepancies encou          | intered:                            |
| 3.  | Likely cause of such problems or discrepancies:<br>N/A   |                              |                                     |
| 4.  | Recommended corrective action with respect to avoiding or mitigating such circumstances in future elections: |                              |                                     |
|   | ck applicable box and sign below<br>We hereby certify that the report o                                      |                              | audit performed for the election is |
|   | rate and that attached are precinct  |                              |                                     |
|   | ducted under s. 102.166, Florida St  | atutes.                      | one because a manual recount was    |
|   | natures of County Canvassing Boar<br>elie Brannan  | d members:                   | 11/14/2022                          |
|   |  | no 45                        |                                     |
| Chris Milton  |  | ignature .                   | Date 11/14/2022                     |
|   |  | ionatura .                   | Date                                |
| Mark Hartley  |  | ignature 1                   | 11/14/2022                          |
| _   |  | Signature                    | Date                                |
| Rule  | e 1S-5.026, F.A.C.   |                              | DS-DE 107 (eff. 01/2014)            |